

CURRICULUM VITAE
J. L. SCHELLENBERG

Professor of Philosophy
Mount Saint Vincent University

Adjunct Professor of Philosophy
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Halifax, Nova Scotia, Canada B3M 2J6

Education

DPhil in Philosophy, University of Oxford (1988-90)

Thesis title: 'God and the reasonableness of nonbelief'; Supervisor: R. G. Swinburne;
Examiners: Hugh Rice, Roger Trigg.

Work toward Oxford's M.Phil in Philosophical Theology (1987-88) with Richard Swinburne (philosophy of religion), Anthony Kenny (Anselm and Aquinas), and David Brown (Kant, Kierkegaard, and Schleiermacher); I transferred to the philosophy DPhil at the end of the year.

MA in Philosophy, University of Calgary (1986-87)

Graduate work in theology, Associated Mennonite Biblical Seminaries, Elkhart, IN (1985-86)

BA (First Class Honours) in Religious Studies (minor: Philosophy), University of Calgary (1981-85)

Main areas of research interest

Philosophy of religion (including science and religion), Epistemology, Ethics

Academic awards and distinctions

President of the Society for Philosophy of Religion (USA), 2012-2013.

A special issue of the Cambridge journal *Religious Studies* (June 2013) will be devoted to discussion of my work in philosophy of religion with my responses.

Honourable Mention for *The Will to Imagine* in the Canadian Philosophical Association's Biennial Book Prize Competition, 2011

Social Sciences and Humanities Research Council of Canada Standard Research Grant, 2011-14

Honourable Mention for *The Wisdom to Doubt* in the Canadian Philosophical Association's Biennial Book Prize Competition, 2009
 Social Sciences and Humanities Research Council of Canada Standard Research Grant, 2004-2007
 Mount Saint Vincent University Release Time Award, 2004-2005
 Mount Saint Vincent University Internal Research Grant, 2004
 Elected to membership in the Society for Philosophy of Religion (USA), 2003
 Mount Saint Vincent University Release Time Award, 2001-2002
 Social Sciences and Humanities Research Council of Canada Standard Research Grant, 1999-2003
 Mount Saint Vincent University Internal Research Grant, 1999
 Calgary Institute for the Humanities Visiting Post-Doctoral Fellowship, 1992-93
 Social Sciences and Humanities Research Council of Canada Post-Doctoral Fellowship, 1990-92
 Social Sciences and Humanities Research Council of Canada Doctoral Fellowship, 1987-90
 Sir James Loughheed Award of Distinction, 1988-90
 Overseas Research Award, Oxford University, 1987-90
 Religious Studies Book Prize for highest graduating GPA, 1985
 Numerous undergraduate and MA scholarships

Professional memberships

The American Philosophical Association
 The Canadian Philosophical Association
 The Society for Philosophy of Religion (USA)

Academic positions

Adjunct Professor, Faculty of Graduate Studies, Dalhousie University (2007-)
 Professor of Philosophy, Mount Saint Vincent University (2005 -)
 Associate Professor of Philosophy, Mount Saint Vincent University (1998-2005)
 Assistant Professor of Philosophy, Mount Saint Vincent University (1994-1998)
 Chair, Department of Philosophy/Religious Studies, Mount Saint Vincent University (2001-2003)
 Chair, Department of Philosophy, Mount Saint Vincent University (1999-2001)
 Coordinator of Peace and Conflict Studies Programme, Mount Saint Vincent University (1997-1999)
 Lecturer in Philosophy (sabbatical leave replacement position), Medicine Hat College (1993-1994)
 Sessional Lecturer (part-time), The University of Calgary (1990-1993)
 Adjunct Professor of Philosophy, Bellarmine College, KY (1989-1990)
 Tutor in Philosophy of Religion (part-time), The University of Oxford: Hertford College, University College, Lincoln College (1987-1989)

Teaching award

In 1999, I was the recipient of the Mount Saint Vincent University Alumnae Award for Teaching.

Scholarly record

Books

Evolutionary Religion (Oxford University Press, 2013), 172 pp.

Lo scetticismo come inizio della religione, an Italian version of my essay ‘Skepticism as the Beginning of Religion,’ translated and introduced by Adriano Fabris, Professor of Philosophy at the University of Pisa (Pisa: Edizioni ETS, 2010), 73 pp.

The Will to Imagine: A Justification of Skeptical Religion (Cornell University Press, 2009; paperback 2012), 262 pp.

The Wisdom to Doubt: A Justification of Religious Skepticism (Cornell University Press, 2007; paperback 2012), 319 pp.

Prolegomena to a Philosophy of Religion (Cornell University Press, 2005; paperback 2012), 226 pp.

Patterns of Conflict, Paths to Peace (Broadview Press, 2000), 221 pp., co-edited with Larry Fisk.

Divine Hiddenness and Human Reason (Cornell University Press, 1993; paperback with a new preface 2006), 217 pp.

Academic Articles

‘God for All Time: From Theism to Ultimism,’ in Yujin Nagasawa and Andrei Buckareff, eds. *Alternative Concepts of God* (Cambridge: Cambridge University Press, 2014).

‘My Stance in Philosophy of Religion,’ *Religious Studies* 48 (2013), forthcoming (a special issue on ‘J. L. Schellenberg’s Philosophy of Religion’)

‘Replies to My Colleagues,’ *Religious Studies* 48 (2013), forthcoming (a special issue on ‘J. L. Schellenberg’s Philosophy of Religion’)

‘A New Logical Problem of Evil,’ in Daniel Howard-Snyder and Justin McBrayer, eds. *A Companion to the Problem of Evil* (Oxford: Wiley-Blackwell, 2013).

‘Religious Diversity and Religious Skepticism,’ in Kevin Schilbrack, ed., *The Blackwell Companion to Religious Diversity* (Oxford: Wiley-Blackwell, 2013).

‘How to Make Faith a Virtue,’ in Timothy O’Connor and Laura Frances Goins, eds., *Religious Faith and Intellectual Virtue* (Oxford: Oxford University Press, 2013).

‘Skeptical Theism and Skeptical Atheism,’ in Justin McBrayer and Trent Dougherty, eds. *Skeptical Theism: New Essays* (Oxford: Oxford University Press, 2013).

‘God, Free Will, and Time: The Free Will Offense Part II,’ *International Journal for Philosophy of Religion* 23 (2011), 1-10.

‘Reactions to MacIntosh,’ *Philo* 14 (2011), 77-84.

‘A Reply to Wykstra,’ *Philo* 14 (2011), 101-107.

‘The Uses of Atheistic Reasoning,’ *Philosophy of Religion Annual vol. 10 / Jahrbuch für Religionsphilosophie Band 10* 2011

‘Skepticism as the Beginning of Religion,’ in Ingolf Dalferth, ed., *Skeptical Faith* (Tuebingen: Mohr Siebeck, 2011)

‘Replies to my Colleagues,’ *Toronto Journal of Theology* 26 (2010), 91-95

‘How to be an Atheist and a Skeptic Too: Reply to McCreary,’ *Religious Studies* 46 (2010), 227-232

‘The Hiddenness Problem and the Problem of Evil,’ *Faith and Philosophy* 27 (2010), 41-57

‘Would a Loving God Hide from Anyone?’, in Douglas McDermid, ed., *Introducing Philosophy for Canadians: A Text With Integrated Readings* (Oxford: Oxford University Press, 2011)

‘Divine Hiddenness,’ in Charles Talliaferro and Paul Draper, eds. *A Companion to Philosophy of Religion*, 2d ed. (Oxford: Blackwell, 2010)

‘Philosophy of Religion: A State of the Subject Report,’ the Canadian Theological Society’s inaugural Jay Newman Memorial Lecture in Philosophy of Religion, *Toronto Journal of Theology* 25 (2009), 95-110

‘Why am I a Nonbeliever? I Wonder...,’ in Udo Schuklenk and Russell Blackford, eds. *Voices of Disbelief* (London: Wiley-Blackwell, 2009)

‘The Evolutionary Answer to the Problem of Faith and Reason,’ in Jonathan Kvanvig, ed. *Oxford Studies in the Philosophy of Religion*, (Oxford: Clarendon, 2009)

‘Reply to Aijaz and Weidler on Hiddenness,’ *International Journal for Philosophy of Religion* 64 (2008), 135-140

‘Reply to Tucker on Hiddenness,’ *Religious Studies* 44 (2008), 289-293

‘Imagining the Future: How Skepticism can Renew Philosophy of Religion,’ in Rolfe King and David Cheetham, eds. *Contemporary Practice and Method in the Philosophy of Religion* (London: Continuum, 2008)

‘On Not Unnecessarily Darkening the Glass: A Reply to Poston and Dougherty,’ *Religious Studies* 43 (2007), 199-204

‘What Divine Hiddenness Reveals, or How Weak Theistic Evidence is Strong Atheistic Proof,’ in the e-book *God or Blind Nature: Philosophers Debate the Evidence*, edited by Paul Draper, 2007-8 <http://www.infidels.org/library/modern/debates/great-debate.html>.

‘Jordan’s Jamesian Wager: A Response,’ in the e-book *God or Blind Nature: Philosophers Debate the Evidence*, edited by Paul Draper, 2007-8

‘The Sounds of Silence Stilled: A Reply to Jordan on Hiddenness,’ in the e-book *God or Blind Nature: Philosophers Debate the Evidence*, edited by Paul Draper, 2007-8

‘On Reasonable Nonbelief and Perfect Love: Replies to Henry and Lehe,’ *Faith and Philosophy* 22 (2005), 330-342

‘The Hiddenness Argument Revisited (I),’ *Religious Studies* 41 (2005), 201-215

‘The Hiddenness Argument Revisited (II),’ *Religious Studies*, 41 (2005), 287-303

‘The Atheist’s Free Will Offense,’ *International Journal for Philosophy of Religion* 56 (2004), 1-15

‘Breaking Down the Walls that Divide’: Virtue and Warrant, Belief and Nonbelief,’ *Faith and Philosophy* 21 (2004), 195-213

‘Does Divine Hiddenness Justify Atheism?’, in Michael Peterson, ed., *Contemporary Debates in Philosophy of Religion* (Oxford: Blackwell, 2004), pp. 30-41

‘Hiddenness Concealed: A Reply to Moser,’ in Michael Peterson, ed., *Contemporary Debates in Philosophy of Religion* (Oxford: Blackwell, 2004), pp. 54-56

‘Christianity Saved? Comments on Swinburne's Apologetic Strategies in the Tetralogy,’ *Religious Studies* 38 (2002), 283-300, invited for a special issue on Swinburne’s work

‘What the Hiddenness of God Reveals: A Collaborative Discussion,’ in *The Hiddenness of God: New Essays*, Daniel Howard-Snyder and Paul Moser, eds. (Cambridge: Cambridge University Press, 2002), pp. 33-61

‘The Faith of a Skeptic: Religion Without Belief,’ *Issues in Religious Studies*, No. 7, Department of Religious Studies, The University of Calgary, 2001, 1-25

‘Stalemate and Strategy: Rethinking the Evidential Argument from Evil,’ *American Philosophical Quarterly* 37 (2000), 405-419

‘Pluralism and Probability,’ *Religious Studies* 33 (1997), 143-159

‘Response to Howard-Snyder,’ *Canadian Journal of Philosophy* 26 (1996), 455-462

‘Religious Experience and Religious Diversity: A Reply to Alston,’ *Religious Studies* 30 (1994), 151-159

‘Alpha-claims and the Problem of Evil,’ *Sophia* 32 (1993), 56-61

‘Is There An Incipient Non-Cognitivism in Luther?’, *Scottish Journal of Religious Studies* 13 (1992), 39-50

Reviews

Review of Paul Moser, *The Elusive God: Reorienting Religious Epistemology* (Cambridge University Press, 2008), for *International Journal for Philosophy of Religion*, forthcoming

Review of Bruce Langtry, *God, the Best, and Evil* (Oxford University Press, 2008), *Mind* 118 (2009), 1155-1160

Review of Michael Martin (ed.), *The Cambridge Companion to Atheism* (Cambridge University Press, 2007), for *Notre Dame Philosophical Reviews* (online), June, 2007

Review of Richard M. Gale, *On the Nature and Existence of God* (Cambridge University Press, 1990), for *The Review of Metaphysics* 46 (1992), 402-404

Anthologized publications

A 28-page excerpt from *Divine Hiddenness and Human Reason*, in William Wainwright, ed., *Philosophy of Religion: Critical Concepts in Philosophy*, vol. III (Routledge, 2009)

A 15-page excerpt from *Divine Hiddenness and Human Reason*, in Michael Martin and Ricki Monnier, eds., *The Improbability of God* (Amherst, NY: Prometheus Press, 2006)

‘Reply to Howard-Snyder,’ in Michael Martin and Ricki Monnier, eds., *The Improbability of God* (Amherst, NY: Prometheus Press, 2006)

‘Does Divine Hiddenness Justify Atheism?’, in Michael Martin and Ricki Monnier, eds., *The Improbability of God* (Amherst, NY: Prometheus Press, 2006)

‘Stalemate and Strategy: Rethinking the Evidential Argument from Evil,’ in William Rowe, ed., *God and the Problem of Evil* (Oxford: Blackwell, 2001)

‘Religious Experience and Religious Diversity: A Reply to Alston,’ in Philip Quinn and Kevin Meeker, eds., *The Philosophical Challenge of Religious Diversity* (New York: Oxford University Press, 1999)

Substantial published discussions of my work

A special issue of the Cambridge journal *Religious Studies* (to appear in June of 2013) will be devoted entirely to discussion of my work in philosophy of religion with my responses. It will contain papers by Andrew Chignell, Thomas Crisp, Terence Cuneo, Jeanine Diller, Andrew Dole, Daniel Howard-Snyder, Wes Morriston, and Terence Penelhum.

Paul Horwitz, *The Agnostic Age: Law, Religion, and the Constitution* (Oxford: Oxford University Press, 2011), chaps. 2 and 3.

Paul Draper, ‘Faith without God: An Introduction to Schellenberg’s Trilogy,’ *Philo* 14 (2011), 59-65.

J. J. MacIntosh, ‘Skeptical Ultimism, or not so Skeptical Atheism?’ *Philo* 14 (2011), 66-76.

Stephen Wykstra, ‘Facing MECCA: Ultimism, Religious Skepticism, and Schellenberg’s Meta-Evidential Condition Constraining Assent,’ *Philo* 14 (2011), 85-100.

Victoria Harrison, ‘Philosophy of religion, fictionalism, and religious diversity,’ *International Journal for Philosophy of Religion*, forthcoming.

Jason Marsh ‘What Cognitive Science Might Have to Say to Ultimism,’ in Justin Barrett and Roger Trigg, eds. *Cognitive Science of Religion* (Oxford, forthcoming)

Travis Dumsday, ‘Divine Hiddenness, Free-Will, and the Victims of Wrongdoing,’ *Faith and Philosophy*, forthcoming

Adriano Fabris, *Filosofia delle Religioni: Come orientarsi nell’epoca dell’indifferenza e dei fondamentalismi* (Roma: Carocci editore, 2012), pp. 115-117.

Herman Philipse, *God in the Age of Science? A Critique of Religious Reason* (Oxford: Oxford University Press, 2012), chap. 14.

Travis Dumsday, ‘Divine Hiddenness as Divine Mercy,’ *Religious Studies* 47 (2011)

Victoria S. Harrison, ‘What’s the Use of Philosophy of Religion?’ in Harriet A. Harris, ed. *God, Goodness, and Philosophy* (Farnham: Ashgate, 2011).

Charles Taliaferro, 'A Christian Perspective', chap. 28 in Chad Meister, ed. *The Oxford Handbook of Religious Diversity* (Oxford: Oxford University Press, 2011).

William J. Wainwright, 'Theistic Proofs, Person Relativity, and the Rationality of Religious Belief,' in Kelly James Clark and Raymond J. VanArragon, eds., *Evidence and Religious Belief* (New York: Oxford University Press, 2011)

Michael Rodgers, 'Response to Schellenberg,' in Ingolf Dalferth, ed. *Skeptical Faith* (Tuebingen: Mohr Siebeck, 2011)

Charles Taliaferro and Jil Evans, *The Image in Mind: Theism, Naturalism, and the Imagination* (New York: Continuum, 2011), chap. 4.

Adriano Fabris, 'Skepticism, Involvement, Faith: From Weischedel to Schellenberg,' in Ingolf Dalferth, ed. *Skeptical Faith* (Tuebingen: Mohr Siebeck, 2011)

Philip Clayton, 'Between Skepticism and Faith: Evolution, Peirce, and Religious Belief,' in Ingolf Dalferth, ed. *Skeptical Faith* (Tuebingen: Mohr Siebeck, 2011)

David M. Holley, *Meaning and Mystery: What it Means to Believe in God* (Oxford: Wiley-Blackwell, 2010), chap. 4.

C. Stephen Evans, *Natural Signs and Knowledge of God* (Oxford: Oxford University Press, 2010), chap. 6

Travis Dumsday, 'Divine Hiddenness and the Responsibility Argument: Assessing Schellenberg's Argument Against Theism,' *Philosophia Christi* 12 (2010), 357-373

Patrick T. Smith, 'The Enduring Challenge of Religious Skepticism: An Evaluation of a Recent Model,' *Philosophia Christi* 12 (2010), 419-429

William Sweet, 'Schellenberg and the State of the Philosophy of Religion Today,' *Toronto Journal of Theology* 26 (2010), 83-91

Donald Wiebe, 'An Evolutionary Perspective in Philosophy of Religion: Prospects and Problems,' *Toronto Journal of Theology* 26 (2010), 78-83

Philip Clayton, 'Between Skepticism and Faith,' *Toronto Journal of Theology* 26 (2010), 75-78

Michael Bergmann, 'Skeptical Theism and the Problem of Evil,' in Thomas Flint and Michael Rea, eds., *The Oxford Handbook of Philosophical Theology* (Oxford: Oxford University Press, 2009)

Stephen Napier, *Virtue Epistemology: Motivation and Knowledge* (London: Continuum, 2008), Chapter 7

- Mark McCreary, 'Schellenberg on Divine Hiddenness and Religious Skepticism,' *Religious Studies* 46 (2010), 207-225
- Andrew Cullison, 'Two Solutions to the Problem of Divine Hiddenness,' *American Philosophical Quarterly* 47 (2010), 119-135
- Benjamin S. Cordry, 'Divine Hiddenness and Belief *De Re*,' *Religious Studies* 45 (2009), 1-19
- Douglas V. Henry, 'Reasonable Doubts about Reasonable Nonbelief,' *Faith and Philosophy* 25 (2008), 276-289
- Ronney Mourad, 'Choosing to Believe,' *International Journal for Philosophy of Religion* 63 (2008), 55-69
- Rolfe King, 'Divine Hiddenness,' Chapter 9 in his *Obstacles to Divine Revelation: God and the Reorientation of Human Reason* (London: Continuum, 2008)
- Michael Murray and Michael Rea, eds., *An Introduction to Philosophy of Religion* (Cambridge: Cambridge University Press, 2008), Chapter 6, Anti-theistic Arguments, pp. 181-184.
- Bruce Langtry, 'Schellenberg's 1993 Argument' and 'Schellenberg's 2000 Argument,' in *God, the Best, and Evil* (Oxford: Oxford University Press, 2008)
- Christopher Tucker, 'Divine Hiddenness and the Value of Divine-Creature Relationships,' *Religious Studies* 44 (2008), 269-287
- David Taylor and Michael Murray, 'Hiddenness,' in Chad Meister and Paul Copan, eds., *The Routledge Companion to Philosophy of Religion* (London: Routledge, 2007).
- Victor J. Stenger, *God the Failed Hypothesis: How Science Shows that God Does Not Exist* (Amherst: Prometheus, 2007), Introduction and Chapter 9
- Imran Aijaz and Markus Weidler, 'Some Critical Reflections on the Hiddenness Argument,' *International Journal for Philosophy of Religion* 61 (2007), 1-23
- Trent Dougherty and Ted Poston, 'Divine Hiddenness and the Nature of Belief,' *Religious Studies* 43 (2007), 183-198
- Jeff Jordan, *Pascal's Wager: Pragmatic Arguments and Belief in God* (Oxford: Clarendon Press, 2006), Chapter 7
- C. Stephen Evans, 'Can God be Hidden and Evident at the Same Time? Some Kierkegaardian Reflections,' *Faith and Philosophy* 23 (2006), 241-253

Michael Thune, 'A Molinist-Style Response to Schellenberg,' *Southwest Philosophy Review* 22 (2006), 33-41

Justin McBrayer, 'On "A Molinist-Style Response to Schellenberg," by Michael Thune,' *Southwest Philosophy Review* 22 (2006), 71-77

Kevin Paul Kinghorn, *The Decision of Faith* (London: T & T Clark, 2005), Chapter 7

Daniel Howard-Snyder, 'The Hiddenness of God,' in Donald Borchert, ed. *The Encyclopedia of Philosophy*, second edition (New York: Macmillan, 2005)

Richard Swinburne, 'The Argument from Hiddenness,' in *The Existence of God*, 2d ed. (Oxford: Clarendon Press, 2004), pp. 267-272

Robert T. Lehe, 'A Response to the Argument from the Reasonableness of Nonbelief,' *Faith and Philosophy* 21 (2004), 159-174

Paul Moser, 'On Two Arguments from Hiddenness for Atheism,' in Michael Peterson, ed., *Contemporary Debates in Philosophy of Religion* (Oxford: Blackwell, 2004)

David Basinger, *Religious Diversity: A Philosophical Assessment* (Burlington, VT: Ashgate, 2002), Chapter 3 (a sustained discussion of my work on religious diversity)

Michael J. Murray, 'Deus Absconditus,' in Daniel Howard-Snyder and Paul Moser, eds., *Divine Hiddenness: New Essays* (New York: Cambridge University Press, 2002)

Laura L. Garcia, 'St. John of the Cross and the Necessity of Divine Hiddenness,' in Daniel Howard-Snyder and Paul Moser, eds., *Divine Hiddenness: New Essays* (New York: Cambridge University Press, 2002)

William J. Wainwright, 'Jonathan Edwards and the Hiddenness of God,' in Daniel Howard-Snyder and Paul Moser, eds., *Divine Hiddenness: New Essays* (New York: Cambridge University Press, 2002)

Jonathan L. Kvanvig, 'Divine Hiddenness: What is the Problem?,' in Daniel Howard-Snyder and Paul Moser, eds., *Divine Hiddenness: New Essays* (New York: Cambridge University Press, 2002)

M. Jamie Ferreira, 'A Kierkegaardian View of Divine Hiddenness,' in Daniel Howard-Snyder and Paul Moser, eds., *Divine Hiddenness: New Essays* (New York: Cambridge University Press, 2002)

Jacob Joshua Ross, 'The Hiddenness of God: A Puzzle or a Real Problem?,' in Daniel Howard-Snyder and Paul Moser, eds., *Divine Hiddenness: New Essays* (New York: Cambridge University Press, 2002)

Paul Draper, 'Seeking But Not Believing: Confessions of a Practising Agnostic,' in Daniel Howard-Snyder and Paul Moser, eds., *Divine Hiddenness: New Essays* (New York: Cambridge University Press, 2002)

(The collection in which the previous seven papers appear is a response to my first book, *Divine Hiddenness and Human Reason*. Its Introduction and all of these papers enter into substantial discussion of my arguments.)

Douglas Henry, 'Does Reasonable Nonbelief Exist?' *Faith and Philosophy* 18 (2001), 75-92

Robert McKim, *Religious Ambiguity and Religious Diversity* (New York: Oxford University Press, 2001), *passim*

Alvin Plantinga, 'A Probabilistic Defeater?', in *Warranted Christian Belief* (New York: Oxford, 2000), pp. 441-42

Theodore Drange, *Nonbelief and Evil* (Amherst, NY: Prometheus Press, 1998), *passim*

Richard Swinburne, *Providence and the Problem of Evil* (Oxford: Clarendon, 1998), Chapter 11

Daniel Howard-Snyder, 'The Argument from Divine Hiddenness,' *Canadian Journal of Philosophy* 26 (1996), 433-53

William P. Alston, 'Response to my Critics,' *Religious Studies* 30 (1994), 178-180

Academic presentations

'Response to Levine,' at a workshop on 'Alternative Conceptions of God' held at the University of Birmingham (UK), July 19-20, 2012.

General lecture and two classroom presentations on atheism and evolutionary religion at Western Washington University, Bellingham, WA, May 10-11, 2012.

'Response to my Colleagues,' at a symposium on 'J. L. Schellenberg's Philosophy of Religion' held at the meetings of the Pacific Division of the American Philosophical Association in Seattle, WA, April 5, 2012.

'Response to Hasker,' at a meeting of the Society for Philosophy of Religion, Savannah, GA, February 2012

'The Beginning is Near: What Epistemology Can Learn from Scientific Timescales,' to the Dalhousie University Philosophy Department, December 2, 2011.

Two days of presentations on Divine hiddenness for summer seminar on philosophy of religion and philosophical theology at St. Thomas University in Saint Paul, MI, June 29-30, 2011

‘How I see the Trilogy’ and ‘Replies to my Colleagues’ at two sessions of discussion on ‘J. L. Schellenberg’s Philosophy of Religion,’ held during meetings of the Central Division of the American Philosophical Association in Minneapolis, MI, March 31 and April 2, 2011

‘Response to Cantens on Hiddenness,’ at a meeting of the Society for Philosophy of Religion, Hilton Head, SC, March 2011

‘Time Out of Mind: Remembering the Future in the Debate Over Science and Religion,’ to a colloquium of The Institute for the History and Philosophy of Science and Technology at the University of Toronto, February 2, 2011

‘Diachronic Free Will? The Promise of Temporally Qualified Compatibilism,’ presented to the Dalhousie University Philosophy Department, September, 2010

‘Replies to my Colleagues,’ presented to an all-day symposium on my trilogy, Canadian Philosophical Association, Montreal, Quebec, May 31, 2010

‘The Philosophical Uses of Atheistic Reasoning,’ to the Society for Philosophy of Religion, Claremont, CA, February, 2010

‘Skepticism as the Beginning of Religion,’ invited lecture at the 31st Claremont Conference on Philosophy of Religion, February, 2010

‘How to Make Faith a Virtue,’ invited presentation for an APA symposium on the virtue of faith, New York, December 2009

‘Philosophy of Religion: A State of the Subject Report,’ the inaugural Jay Newman Memorial Lecture in Philosophy of Religion, to the Canadian Theological Society, Carleton University, May 2009

‘Science and Religion: A New Vision,’ to the Society for Philosophy of Religion, Hilton Head, SC, February, 2009

‘Paley’s Wonder: An Argument for Skeptical Religion,’ to the Society for Philosophy of Religion, Wilmington (NC), March, 2008

‘The Hiddenness Argument,’ an invited presentation to a symposium on Divine hiddenness at the University of Western Ontario, February, 2008

‘Imagining the Future: How Skepticism Can Renew Philosophy of Religion,’ an invited presentation to the Center for the Study of Religion at the University of Toronto, January, 2008

‘Rationality and Religion Reconciled,’ to the Dalhousie University Philosophy Department, April, 2007

‘Rationality and Religion Reconciled,’ for the Penelhum Symposium, the University of Calgary, Calgary, Alberta, November 4, 2006 (invited)

‘The Will to Imagine: Two Arguments for Religious Faith,’ to the Society for Philosophy of Religion, Charleston (SC), February, 2006

‘Evil and the Empathy of God,’ at a conference on the *Problem of Evil* at Purdue University (IN), April, 2005 (invited)

‘Religious Skepticism: The Subject Mode,’ to the Society for Philosophy of Religion, Hilton Head (SC), February, 2005

‘Hiddenness and Evil,’ plenary address at a special conference on divine hiddenness, sponsored by the University of Colorado Theology Forum (in conjunction with the UC Philosophy Department), October 21-23, 2004, at the UC Boulder campus.

‘Does Faith Require Belief? A Philosophical Exploration,’ to the Atlantic Seminar in Theological Education, Truro, Nova Scotia, June, 2004 (invited)

‘Why Only Nonbelievers Can Have Faith,’ to the Philosophy Department of Florida International University, Miami FL, April, 2002 (invited)

‘Does Divine Hiddenness Justify Atheism?’, to the Atheism Society of Boston University, Boston MA, May, 2001 (invited)

‘The Faith of a Skeptic: Religion Without Belief,’ to a joint meeting of the Philosophy and Religious Studies Departments of the University of Calgary, March, 2000 (invited)

‘What the Hiddenness of God Reveals,’ at a meeting of the Society of Christian Philosophers (Pacific Division), George Fox University, Oregon, April, 1999 (invited)

‘The Virtues of Belief and Nonbelief,’ at the Wheaton College Annual Philosophy Conference, October, 1998 (invited)

‘The Row over Rowe's Roe: Why Wykstra Won't Win,’ at a session of the Pacific Division Meetings of the American Philosophical Association, March, 1997 (invited)

‘Stalemate and Strategy: Rethinking the Evidential Argument from Evil,’ to the Philosophy Department of Dalhousie University, March, 1996 (invited)

‘Reasons for Divine Hiddenness in Pascal,’ to McMaster University's Religious Studies Department, February, 1993

‘The Nature of Divine Love,’ Institute for Humanities Public Lecture, University of Calgary, March, 1993

‘Rethinking the Evidential Argument from Evil,’ to the Calgary Institute for the Humanities, January, 1993

Rethinking the Evidential Argument from Evil,’ to the Philosophy Department of the University of Calgary, February, 1992

‘Some Epistemic Implications of Divine Love,’ to the Joseph Butler Society, Oxford University, Hilary Term, 1989

Video Interviews

Multiple segments of a day-long interview in Boston with Robert Lawrence Kuhn for the PBS series *Closer to Truth* are accessible here:

http://www.closetotruth.com/search_results.php?search=Schellenberg&x=0&y=0

External grant awards

Social Sciences and Humanities Research Council of Canada Standard Research Grant, 2011-2014: for computer equipment, research, travel, books, and consultation

Social Sciences and Humanities Research Council of Canada Standard Research Grant, 2004-2007: for computer equipment, research, travel, and consultation

Social Sciences and Humanities Research Council of Canada Standard Research Grant, 1999-2003: for computer equipment, research, and travel

Internal grant awards

For research at the University of Arizona, 2004

For research at Harvard, 1999

Internal service

University committees

MSVU Direct Peer Review Committee, 2007-2008; Chair, 2009-2010

Undergraduate Curriculum Committee: member, 2003-2006

Budget Committee: member, 2000-2003

Faculty Council Executive: member, 2001-2002

Student Judicial Committee: alternate member, 1999-2002

Peace and Conflict Studies Committee: member, 1996 – ; chair, 1997-1999

Administrative responsibilities

Philosophy Programme Coordinator, 2009 –

Chair, Department of Philosophy/Religious Studies: 2001-2003

Chair, Department of Philosophy: 1999 -2001

Programme Coordinator, Peace and Conflict Studies: 1997-1999

External service

In the fall of 2012 I served as external reviewer of the Philosophy Department of Acadia University in Wolfville, Nova Scotia.

I am on the Executive Council of the Society for Philosophy of Religion (USA), and President of the Society in 2012-2013.

I am on the editorial board of *International Journal for Philosophy of Religion*, *Religious Studies*, *Philosophy Compass* (for philosophy of religion), the *Jahrbuch für Religionsphilosophie*, and the *International Journal for the Study of Skepticism*.

I served as examiner (one of two) for a doctoral dissertation in philosophy of religion written by Nick Trakakis and submitted to the Philosophy Department of Monash University (Australia).

I have served as referee for the journals *Sophia*, *Faith and Philosophy*, *International Journal for Philosophy of Religion*, *Religious Studies*, *Canadian Journal of Philosophy*, and *Mind*, and for the Atlantic Region Philosophical Association and SSHRC (the Social Sciences and Humanities Research Council of Canada). I have also served as manuscript reviewer for Broadview Press and Oxford University Press.