

CURRICULUM VITAE (28/10/18)

J. L. SCHELLENBERG

Professor of Philosophy
Mount Saint Vincent University

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Education

DPhil in Philosophy, University of Oxford (1988-90)

Thesis title: 'God and the reasonableness of nonbelief'; Supervisor: R. G. Swinburne;
Examiners: Hugh Rice, Roger Trigg.

Work toward Oxford's M.Phil in Philosophical Theology (1987-88) with Richard Swinburne
(philosophy of religion), Anthony Kenny (Anselm, Aquinas), and David Brown (Kant,
Kierkegaard, Schleiermacher); I transferred to the philosophy DPhil in June of 1988.

MA in Philosophy, University of Calgary (1986-87)

Graduate work in theology at the Mennonite Biblical Seminary (1985-86)

BA (First Class Honours) in Religious Studies (minor: Philosophy), University of Calgary (1981-85)

Main areas of research interest

Philosophy of Religion (including science and religion), Epistemology, Ethics

Academic awards and distinctions

Social Sciences and Humanities Research Council Insight Grant, 2017-2020

Intellectual Humility and Deep Time Research Grant, Saint Louis University, 2014

Mount Saint Vincent University Award for Research Excellence, 2014

President of the Society for Philosophy of Religion (USA), 2012-2013.

A special issue of the Cambridge journal *Religious Studies* (June 2013) was devoted to discussion
of my work in philosophy of religion with my responses.

Mount Saint Vincent University Release Time Award, 2012-2013

Honourable Mention for *The Will to Imagine* in the Canadian Philosophical Association's Biennial
Book Prize Competition, 2011

Social Sciences and Humanities Research Council Standard Research Grant, 2011-14

Honourable Mention for *The Wisdom to Doubt* in the Canadian Philosophical Association's
Biennial Book Prize Competition, 2009

Social Sciences and Humanities Research Council Standard Research Grant, 2004-2007

Mount Saint Vincent University Release Time Award, 2004-2005

Mount Saint Vincent University Internal Research Grant, 2004

Elected to membership in the Society for Philosophy of Religion (USA), 2003

Mount Saint Vincent University Release Time Award, 2001-2002

Social Sciences and Humanities Research Council Standard Research Grant, 1999-2003
Mount Saint Vincent University Internal Research Grant, 1999
Calgary Institute for the Humanities Visiting Post-Doctoral Fellowship, 1992-93
Social Sciences and Humanities Research Council Post-Doctoral Fellowship, 1990-92
Social Sciences and Humanities Research Council Doctoral Fellowship, 1987-90
Sir James Loughheed Award of Distinction, 1988-90
Overseas Research Award, Oxford University, 1987-90
Religious Studies Book Prize for highest graduating GPA, 1985
Numerous undergraduate and MA scholarships

Professional memberships

The American Philosophical Association
The Canadian Philosophical Association
The Society for Philosophy of Religion (USA)

Academic positions

Adjunct Professor, Faculty of Graduate Studies, Dalhousie University (2007-)
Professor of Philosophy, Mount Saint Vincent University (2005 -)
Associate Professor of Philosophy, Mount Saint Vincent University (1998-2005)
Assistant Professor of Philosophy, Mount Saint Vincent University (1994-1998)
Chair, Department of Philosophy/Religious Studies, Mount Saint Vincent University (2001-2003)
Chair, Department of Philosophy, Mount Saint Vincent University (1999-2001)
Coordinator of Peace and Conflict Studies Program, Mount Saint Vincent University (1997-1999)
Lecturer in Philosophy (sabbatical leave replacement position), Medicine Hat College (1993-1994)
Sessional Lecturer (part-time), The University of Calgary (1990-1993)
Adjunct Professor of Philosophy, Bellarmine College, KY (1989-1990)
Tutor in Philosophy of Religion (part-time), The University of Oxford: Hertford College, University College, Lincoln College (1987-1989)

Program development

In the academic year 2000-2001, I and a colleague undertook a comprehensive rethinking and merger of the Philosophy and Religious Studies departments at Mount Saint Vincent University.

Curriculum development

In 2000-2001, in connection with the restructuring just mentioned, I was involved in much curriculum development, which required reconceiving offerings, designing new courses, revising existing courses, negotiating new cross-listing arrangements, and submitting many proposals, in response to the needs of both Philosophy and Religious Studies.

In the academic year 1994-1995, shortly after I arrived at Mount Saint Vincent University, I assisted with an overhaul of the Philosophy curriculum. A number of courses needed to be deleted and others added in response to student needs and my own special interests and expertise.

Teaching award

In 1999, I was the recipient of the Mount Saint Vincent University Alumnae Award for Teaching.

Scholarly record

Books

Religion After Science: On the Cultural Consequences of Religious Immaturity (Cambridge University Press, 2019)

Progressive Atheism: How Moral Evolution Changes the God Debate (Bloomsbury, 2019)

Renewing Philosophy of Religion: Exploratory Essays (Oxford University Press, 2017), co-edited with Paul Draper.

The Hiddenness Argument: Philosophy's New Challenge to Belief in God (Oxford University Press, 2015; paperback 2017)

Translated into Polish and Portuguese

Evolutionary Religion (Oxford University Press, 2013; paperback 2015)

Translated into Polish

Lo scetticismo come inizio della religione, an Italian version of my essay 'Skepticism as the Beginning of Religion,' translated and introduced by Adriano Fabris (Pisa: Edizioni ETS, 2010)

The Will to Imagine: A Justification of Skeptical Religion (Cornell University Press, 2009; paperback 2012)

The Wisdom to Doubt: A Justification of Religious Skepticism (Cornell University Press, 2007; paperback 2012)

Prolegomena to a Philosophy of Religion (Cornell University Press, 2005; paperback 2012)

Patterns of Conflict, Paths to Peace (Broadview Press, 2000), 221 pp., co-edited with Larry Fisk.

Divine Hiddenness and Human Reason (Cornell University Press, 1993; paperback with a new preface 2006)

Academic Articles

'A New Logical Problem of Evil Revisited,' *Faith and Philosophy*, forthcoming 2018

'Religion without God (and without Turning East): A New Western Alternative to Traditional Theistic Faith,' *Word & World* 37 (2017), 118-127.

'The Future of Religion: How Might Religion Make Progress?' in Paul Draper, ed. *Current Controversies in the Philosophy of Religion* (London: Routledge, forthcoming)

'Triple Transcendence, the Value of God's Existence, and a New Route to Atheism,' in Klaas Kraay, ed. *The Axiology of Theism* (London: Routledge, 2017)

- ‘Illicit Assumptions in the Philosophy of Religion,’ *Paradigmi: Rivista di critica filosofica*, forthcoming
- ‘Response to Jordan,’ *European Journal for Philosophy of Religion* 9 (2017), 203-207
- ‘Is Plantinga-Style Christian Philosophy Really Philosophy?’ in J. Aaron Simmons, ed. *Christian Philosophy Today and Tomorrow* (Oxford: Oxford University Press, forthcoming)
- ‘The Hiddenness Argument,’ *The Fourth R* 30 (2017), 16-22
- ‘Three Ways to Improve Religious Epistemology,’ *Royal Institute of Philosophy Supplement* 81 (2017), 1-18
- ‘Divine Hiddenness: Part 1 (Recent Work on the Hiddenness Argument),’ *Philosophy Compass* 12 (2017), DOI: 10.1111/phc3.12355
- ‘Divine Hiddenness: Part 2 (Recent Enlargements of the Discussion),’ *Philosophy Compass* 12 (2017), DOI: 10.1111/phc3.12413
- ‘A Modest Solution to the Problem of Religious Disagreement,’ *International Journal for the Philosophy of Religion* 82 (2017), 273-288
- ‘Taking Intellectual Humility to the Next Level: Species-Based Importance, Human Immaturity, and Deep Time,’ *Res Philosophica*, 93 (2016), 653-668.
- ‘Religious Diversity and Religious Skepticism,’ in Kevin Schilbrack, ed., *The Blackwell Companion to Religious Diversity* (Oxford: Wiley-Blackwell, 2017).
- ‘Evil, Hiddenness, and Atheism,’ in Chad Meister and Paul Moser, eds. *Cambridge Companion to the Problem of Evil* (Cambridge: Cambridge University Press, 2017)
- ‘Religious Skepticism,’ in Diego Machuca and Baron Reed, eds. *Skepticism: From Antiquity to the Present* (London: Bloomsbury, 2017)
- ‘God for All Time: From Theism to Ultimism,’ in Y. Nagasawa and A. Buckareff, eds. *Alternative Concepts of God: Essays on the Metaphysics of the Divine* (Oxford: Oxford University Press, 2016)
- ‘Working with Swinburne: Belief, Value, and the Religious Life,’ in Michael Bergmann and Jeffrey Brower, eds. *Faith and Reason: Themes From Swinburne* (Oxford: Oxford University Press, 2016)
- ‘Divine Hiddenness and Human Philosophy,’ in Adam Green and Eleonore Stump, eds. *Religious Belief and Hidden Divinity: New Perspectives* (Cambridge: Cambridge University Press, 2015)
Translated into German by Veronika Weidner for Georg Gasser, Armin Kreiner, and Veronika Weidner, eds. *Verborgtheit Gottes: Klassische und aktuelle Beiträge aus Theologie und Religionsphilosophie* (Munich: Kohlhammer Verlag, 2017)
- ‘A Shallow Species in Deep Time: Modernism, Postmodernism, and our Place in the Potential History of Inquiry,’ *The Journal for Cultural and Religious Theory* 14 (2015), 1-15
- ‘Whither Philosophy of Religion?’ *Religious Studies* 51 (2015), 450-454

- 'The Epistemology of Modest Atheism,' *European Journal for Philosophy of Religion* 7 (2015), 51-70
- 'How to Make Faith a Virtue,' in Timothy O'Connor and Laura Frances Goins, eds. *Religious Faith and Intellectual Virtue* (Oxford: Oxford University Press, 2014).
- 'Skeptical Theism and Skeptical Atheism,' in Justin McBrayer and Trent Dougherty, eds. *Skeptical Theism: New Essays* (Oxford: Oxford University Press, 2014).
- 'In Praise of Austerity: A Reply to Forrest,' *Sophia* 52 (2013), 695-700
- 'My Stance in Philosophy of Religion,' *Religious Studies* 49 (2013), Special Issue: Critical Essays on J. L. Schellenberg's Philosophy of Religion, 143-150.
- 'Replies to My Colleagues,' *Religious Studies* 49 (2013), Special Issue: Critical Essays on J. L. Schellenberg's Philosophy of Religion, 257-285
- 'A New Logical Problem of Evil,' in Daniel Howard-Snyder and Justin McBrayer, eds. *A Companion to the Problem of Evil* (Oxford: Wiley-Blackwell, 2013)
- 'God, Free Will, and Time: The Free Will Offense Part II,' *International Journal for Philosophy of Religion* 73 (2013), 1-10
- 'Reactions to MacIntosh,' *Philo* 14 (2011), 77-84
- 'A Reply to Wykstra,' *Philo* 14 (2011), 101-107
- 'The Uses of Atheistic Reasoning,' *Philosophy of Religion Annual* vol. 10 / *Jahrbuch für Religionsphilosophie* Band 10, 2011
- 'Skepticism as the Beginning of Religion,' in Ingolf Dalferth, ed. *Skeptical Faith* (Tuebingen: Mohr Siebeck, 2011)
- 'Replies to my Colleagues,' *Toronto Journal of Theology* 26 (2010), 91-95
- 'How to be an Atheist and a Skeptic Too,' *Religious Studies* 46 (2010), 227-232
- 'The Hiddenness Problem and the Problem of Evil,' *Faith and Philosophy* 27 (2010), 41-57
- 'Would a Loving God Hide from Anyone?', in Douglas McDermid, ed., *Introducing Philosophy for Canadians: A Text With Integrated Readings* (Oxford: Oxford University Press, 2011)
- 'Divine Hiddenness,' in Philip Quinn, Charles Talliaferro, and Paul Draper, eds. *A Companion to Philosophy of Religion*, 2d ed. (Oxford: Blackwell, 2010)
- 'Philosophy of Religion: A State of the Subject Report,' *Toronto Journal of Theology* 25 (2009), 95-110
- 'Why am I a Nonbeliever? I Wonder...,' in Udo Schuklenk and Russell Blackford, eds. *50 Voices of*

Disbelief: Why We Are Atheists (London: Wiley-Blackwell, 2009)

'The Evolutionary Answer to the Problem of Faith and Reason,' in Jonathan Kvanvig, ed. *Oxford Studies in the Philosophy of Religion*, Vol. 2 (Oxford: Clarendon Press, 2009)

'Reply to Aijaz and Weidler on Hiddenness,' *International Journal for Philosophy of Religion* 64 (2008), 135-140

'Reply to Tucker on Hiddenness,' *Religious Studies* 44 (2008), 289-293

'Imagining the Future: How Skepticism can Renew Philosophy of Religion,' in Rolfe King and David Cheetham, eds. *Contemporary Practice and Method in the Philosophy of Religion* (London: Continuum, 2008)

'On Not Unnecessarily Darkening the Glass: A Reply to Poston and Dougherty,' *Religious Studies* 43 (2007), 199-204

'What Divine Hiddenness Reveals, or How Weak Theistic Evidence is Strong Atheistic Proof,' in the e-book *God or Blind Nature: Philosophers Debate the Evidence*, edited by Paul Draper, 2007-8
<http://www.infidels.org/library/modern/debates/great-debate.html>

'Jordan's Jamesian Wager: A Response,' in the e-book *God or Blind Nature: Philosophers Debate the Evidence*, edited by Paul Draper, 2007-8

'The Sounds of Silence Stilled: A Reply to Jordan on Hiddenness,' in the e-book *God or Blind Nature: Philosophers Debate the Evidence*, edited by Paul Draper, 2007-8

'On Reasonable Nonbelief and Perfect Love: Replies to Henry and Lehe,' *Faith and Philosophy* 22 (2005), 330-342

'The Hiddenness Argument Revisited (I),' *Religious Studies* 41 (2005), 201-215

'The Hiddenness Argument Revisited (II),' *Religious Studies*, 41 (2005), 287-303

'The Atheist's Free Will Offense,' *International Journal for Philosophy of Religion* 56 (2004), 1-15

'"Breaking Down the Walls that Divide": Virtue and Warrant, Belief and Nonbelief,' *Faith and Philosophy* 21 (2004), 195-213

'Does Divine Hiddenness Justify Atheism?', in Michael Peterson, ed. *Contemporary Debates in Philosophy of Religion* (Oxford: Blackwell, 2004)

'Hiddenness Concealed: A Reply to Moser,' in Michael Peterson, ed. *Contemporary Debates in Philosophy of Religion* (Oxford: Blackwell, 2004)

'Christianity Saved? Comments on Swinburne's Apologetic Strategies in the Tetralogy,' *Religious Studies* 38 (2002), 283-300

‘What the Hiddenness of God Reveals: A Collaborative Discussion,’ in Daniel Howard-Snyder and Paul Moser, eds. *The Hiddenness of God: New Essays* (Cambridge: Cambridge University Press, 2002)

‘The Faith of a Skeptic: Religion Without Belief,’ *Issues in Religious Studies*, No. 7, Department of Religious Studies, The University of Calgary, 2001, 1-25

‘Stalemate and Strategy: Rethinking the Evidential Argument from Evil,’ *American Philosophical Quarterly* 37 (2000), 405-419

‘Pluralism and Probability,’ *Religious Studies* 33 (1997), 143-159

‘Response to Howard-Snyder,’ *Canadian Journal of Philosophy* 26 (1996), 455-462

‘Religious Experience and Religious Diversity: A Reply to Alston,’ *Religious Studies* 30 (1994), 151-159

‘Alpha-claims and the Problem of Evil,’ *Sophia* 32 (1993), 56-61

‘Is There An Incipient Non-Cognitivism in Luther?,’ *Scottish Journal of Religious Studies* 13 (1992), 39-50

Reviews

Review of Michael Bergmann and Patrick Kain, eds. *Challenges to Moral and Religious Belief: Disagreement and Evolution* (Oxford University Press, 2014), for *International Journal for the Study of Skepticism* 6 (2016)

Review of Paul Moser, *The Elusive God: Reorienting Religious Epistemology* (Cambridge University Press, 2008), for *International Journal for Philosophy of Religion* 68 (2011), 227-232

Review of Bruce Langtry, *God, the Best, and Evil* (Oxford University Press, 2008), for *Mind* 118 (2009), 1155-1160

Review of Michael Martin, ed. *The Cambridge Companion to Atheism* (Cambridge University Press, 2007), for Notre Dame Philosophical Reviews (online), June 2007

Review of Richard M. Gale, *On the Nature and Existence of God* (Cambridge University Press, 1990), for *The Review of Metaphysics* 46 (1992), 402-404

Anthologized publications

‘Does Divine Hiddenness Justify Atheism?,’ in Michael Rea and Louis Pojman, eds. *Philosophy of Religion: An Anthology*, 7th ed. (Cengage Publishing, 2014)

A 28-page excerpt from *Divine Hiddenness and Human Reason*, in William Wainwright, ed. *Philosophy of Religion: Critical Concepts in Philosophy*, vol. III (Routledge, 2009)

A 15-page excerpt from *Divine Hiddenness and Human Reason*, in Michael Martin and Ricki Monnier, eds. *The Improbability of God* (Amherst, NY: Prometheus Press, 2006)

‘Reply to Howard-Snyder,’ in Michael Martin and Ricki Monnier, eds. *The Improbability of God* (Amherst, NY: Prometheus Press, 2006)

‘Does Divine Hiddenness Justify Atheism?’, in Michael Martin and Ricki Monnier, eds. *The Improbability of God* (Amherst, NY: Prometheus Press, 2006)

‘Stalemate and Strategy: Rethinking the Evidential Argument from Evil,’ in William Rowe, ed. *God and the Problem of Evil* (Oxford: Blackwell, 2001)

‘Religious Experience and Religious Diversity: A Reply to Alston,’ in Philip Quinn and Kevin Meeker, eds. *The Philosophical Challenge of Religious Diversity* (New York: Oxford University Press, 1999)

Substantial published discussions of my work

Kirk Lougheed, ‘The Axiological Solution to Divine Hiddenness,’ *Ratio*, forthcoming

Carl-Johan Palmqvist, ‘The proper object of non-doxastic religion: why traditional religion should be preferred over J. L. Schellenberg’s ultimism,’ *Religious Studies*, forthcoming 2019

Matthew A. Benton, ‘God and Interpersonal Knowledge,’ *Res Philosophica*, forthcoming 2018

Kevin Vandergriff, ‘Re-evaluating the Hiddenness Argument from Above,’ *International Journal for Philosophy of Religion*, forthcoming 2018

Carl-Johan Palmqvist, ‘Faith and hope in situations of epistemic uncertainty,’ *Religious Studies*, forthcoming 2018

Travis Dumsday, ‘The Exoteric/Esoteric Divide and Schellenberg’s Sceptical Religion,’ *Religious Studies*, forthcoming

Robert MacSwain, ‘The Tradition of Reason: David Brown, Joseph Butler, and Divine Hiddenness,’ in *Christian Theology and the Transformation of Natural Religion: Essays in Honour of David Brown* (Leuven: Peeters, 2018)

Michael C. Rea, *The Hiddenness of God* (New York: Oxford University Press, 2018), chapters 2 and 4.

Veronika Weidner, *Examining Schellenberg’s Hiddenness Argument* (London: Palgrave Macmillan, 2018)

Amir Dastmalchian, 'Lessons for Religious Dialogue from a Philosophical Disagreement: Alston and Schellenberg on Religious Commitment,' *Bulletin of the Royal Institute for Inter-Faith Studies* 14 (2017), 55 – 66

Charity Anderson, 'Divine Hiddenness: Defeated Evidence,' *Royal Institute of Philosophy Supplement* 81 (2017), 119-132

James Brian Gerrie, 'God's Moral Obligation to Hide,' *Toronto Journal of Theology* 33 (2017).

James Elliott, 'The Power of Humility in Sceptical Religion: Why Ietsism is Preferable to J. L. Schellenberg's Ultimism,' *Religious Studies* 53 (2017), 97-116

William A. Rottschaefer, 'Schellenberg's Evolutionary Religion: How Evolutionary and How Religious?' *Religious Studies* 52 (2016), 475-496

Trent Dougherty, 'Reflections on the Deep Connection Between Problems of Evil and Problems of Divine Hiddenness,' *European Journal for Philosophy of Religion* 8 (2016),

Liz Jackson, 'Wagering Against Divine Hiddenness,' *European Journal for Philosophy of Religion* 8 (2016),

Joshua Blanchard, 'Divine Hiddenness and the God of Israel,' *European Journal for Philosophy of Religion* 8 (2016),

Jeffrey Hanson, 'Infinite Striving and the Infinite Subject: A Kierkegaardian Reply to Schellenberg,' *European Journal for Philosophy of Religion* 8 (2016), 143-156.

Daniel Howard-Snyder and Adam Green, 'Hiddenness of God,' in the *Stanford Encyclopedia of Philosophy* (online)

John Greco, 'No-Fault Atheism,' in Adam Green and Eleonore Stump, eds. *Religious Belief and Hidden Divinity: New Perspectives* (Cambridge: Cambridge University Press, 2015)

Daniel Howard-Snyder, 'Divine Openness and Creaturely Nonresistant Nonbelief,' in Adam Green and Eleonore Stump, eds. *Religious Belief and Hidden Divinity: New Perspectives* (Cambridge: Cambridge University Press, 2015)

Adam Green, 'Hiddenness and the Epistemology of Attachment,' in Adam Green and Eleonore Stump, eds. *Religious Belief and Hidden Divinity: New Perspectives* (Cambridge: Cambridge University Press, 2015)

Michael Rea, 'Hiddenness and Transcendence,' in Adam Green and Eleonore Stump, eds. *Religious Belief and Hidden Divinity: New Perspectives* (Cambridge: Cambridge University Press, 2015)

Sarah Coakley, 'Divine Hiddenness or Dark Intimacy? How John of the Cross Dissolves a

Contemporary Philosophical Dilemma,' in Adam Green and Eleonore Stump, eds. *Religious Belief and Hidden Divinity: New Perspectives* (Cambridge: Cambridge University Press, 2015)

Dustin Crummett, '“We Are Here to Help Each Other”: Religious Community, Divine Hiddenness, and the Responsibility Argument,' *Faith and Philosophy* 32 (2015), 45-62

Michael Bergmann, 'Skeptical Theism, Atheism, and Total Evidence Skepticism,' in Trent Dougherty and Justin P. McBrayer, eds. *Skeptical Theism: New Essays* (Oxford: Oxford University Press, 2014)

Søvik, AO and Asle Eikrem, 'Avoiding the Freewill Offense: Response to John Schellenberg,' *Theofilos*, 6 (2014), 318-323.

Jason Marsh 'What Cognitive Science Might Have to Say to Ultimism,' in Justin Barrett and Roger Trigg, eds. *The Roots of Religion: Exploring the Cognitive Science of Religion* (London: Ashgate, 2014)

Travis Dumsday, 'Divine Hiddenness and the Opiate of the People,' *International Journal for Philosophy of Religion* 76 (2014), 193-207

Travis Dumsday, 'Divine Hiddenness and Divine Humility,' *Sophia* 53 (2014), 51-65

Marcus Weidler and Imran Aijaz, 'Divine Hiddenness and Discrimination: A Philosophical Dilemma,' *Sophia* 52 (2013), 95-114

Travis Dumsday, 'A Thomistic Response to the Problem of Divine Hiddenness,' *American Catholic Philosophical Quarterly* 87 (2013), 365-377

Peter Forrest, 'An Examination of John Schellenberg's Austere Ultimism,' *Sophia* 52 (2013), 535-551

Terence Cuneo, 'Another Look at Divine Hiddenness,' *Religious Studies* 49 (2013), Special Issue: Critical Essays on J. L. Schellenberg's Philosophy of Religion, 151-164.

Thomas M. Crisp, 'On Coercion, Love, and Horrors,' *Religious Studies* 49 (2013), Special Issue: Critical Essays on J. L. Schellenberg's Philosophy of Religion, 165-179

Daniel Howard-Snyder, 'Schellenberg on Propositional Faith,' *Religious Studies* 49 (2013), Special Issue: Critical Essays on J. L. Schellenberg's Philosophy of Religion, 181-194

Andrew Chignell, 'Prolegomena to any Future Non-Doxastic Religion,' *Religious Studies* 49 (2013), Special Issue: Critical Essays on J. L. Schellenberg's Philosophy of Religion, 195-207

Wes Morriston, 'Is Faith in the Ultimate Rationally Required? Taking Issue with Some Arguments in The Will to Imagine,' *Religious Studies* 49 (2013), Special Issue: Critical Essays on J. L. Schellenberg's Philosophy of Religion, 209-220

Jeanine Diller, 'The Conceptual Focus of Ultimism: An Object of Religious Concern for the Nones and Somes,' *Religious Studies* 49 (2013), Special Issue: Critical Essays on J. L. Schellenberg's

Philosophy of Religion, 221-233

Andrew Dole, 'Is Skeptical Religion Adequate as a Religion?' *Religious Studies* 49 (2013), Special Issue: Critical Essays on J. L. Schellenberg's Philosophy of Religion, 235-248

Terence Penelhum, 'Religion After Atheism,' *Religious Studies* 49 (2013), Special Issue: Critical Essays on J. L. Schellenberg's Philosophy of Religion, 249-255

Hunter Brown, 'Incarnation and the Divine Hiddenness Debate,' *Heythrop Journal* 54 (2013), 252-260

Travis Dumsday, 'Divine Hiddenness and Creaturely Resentment,' *International for Philosophy of Religion* 72 (2012), 41-51

Paul Horwitz, *The Agnostic Age: Law, Religion, and the Constitution* (Oxford: Oxford University Press, 2011), chaps. 2 and 3

Paul Draper, 'Faith without God: An Introduction to Schellenberg's Trilogy,' *Philo* 14 (2011), 59-65

J. J. MacIntosh, 'Skeptical Ultimism, or not so Skeptical Atheism?' *Philo* 14 (2011), 66-76

Stephen Wykstra, 'Facing MECCA: Ultimism, Religious Skepticism, and Schellenberg's Meta-Evidential Condition Constraining Assent,' *Philo* 14 (2011), 85-100.

Victoria Harrison, 'Philosophy of religion, fictionalism, and religious diversity,' *International Journal for Philosophy of Religion* 68 (2010), 43-58

Travis Dumsday, 'Divine Hiddenness, Free-Will, and the Victims of Wrongdoing,' *Faith and Philosophy* 27 (2010), 423-438

Herman Philipse, *God in the Age of Science? A Critique of Religious Reason* (Oxford: Oxford University Press, 2012), chap. 14

Travis Dumsday, 'Divine Hiddenness as Divine Mercy,' *Religious Studies* 48 (2012), 183-198

Victoria Harrison, 'What's the Use of Philosophy of Religion?' in Harriet A. Harris, ed. *God, Goodness, and Philosophy* (Farnham: Ashgate, 2011)

Charles Taliaferro, 'A Christian Perspective,' chap. 28 in Chad Meister, ed. *The Oxford Handbook of Religious Diversity* (Oxford: Oxford University Press, 2011)

William J. Wainwright, 'Theistic Proofs, Person Relativity, and the Rationality of Religious Belief,' in Kelly James Clark and Raymond J. VanArragon, eds. *Evidence and Religious Belief* (New York: Oxford University Press, 2011)

Charles Taliaferro and Jil Evans, *The Image in Mind: Theism, Naturalism, and the Imagination* (New York: Continuum, 2011), chap. 4

Michael Rodgers, 'Response to Schellenberg,' in Ingolf Dalferth, ed. *Skeptical Faith* (Tuebingen: Mohr Siebeck, 2011)

- Adriano Fabris, 'Skepticism, Involvement, Faith: From Weischedel to Schellenberg,' in Ingolf Dalferth, ed. *Skeptical Faith* (Tuebingen: Mohr Siebeck, 2011)
- Marlene Block, 'A Response to Adriano Fabris,' in Ingolf Dalferth, ed. *Skeptical Faith* (Tuebingen: Mohr Siebeck, 2011)
- Philip Clayton, 'Between Skepticism and Faith: Evolution, Peirce, and Religious Belief,' in Ingolf Dalferth, ed. *Skeptical Faith* (Tuebingen: Mohr Siebeck, 2011)
- Patricia Easton, 'The Siren Song of Skepticism: Pierre Bayle's Non-Fideistic Refrain,' in Ingolf Dalferth, ed. *Skeptical Faith* (Tuebingen: Mohr Siebeck, 2011)
- John Cottingham, 'Religion, Faith, and the Epistemic Bias,' in Ingolf Dalferth, ed. *Skeptical Faith* (Tuebingen: Mohr Siebeck, 2011)
- David M. Holley, *Meaning and Mystery: What it Means to Believe in God* (Oxford: Wiley-Blackwell, 2010), chap. 4
- C. Stephen Evans, *Natural Signs and Knowledge of God* (Oxford: Oxford University Press, 2010), chap. 6
- Travis Dumsday, 'Divine Hiddenness and the Responsibility Argument: Assessing Schellenberg's Argument Against Theism,' *Philosophia Christi* 12 (2010), 357-373
- Patrick T. Smith, 'The Enduring Challenge of Religious Skepticism: An Evaluation of a Recent Model,' *Philosophia Christi* 12 (2010), 419-429
- William Sweet, 'Schellenberg and the State of the Philosophy of Religion Today,' *Toronto Journal of Theology* 26 (2010), 83-91
- Donald Wiebe, 'An Evolutionary Perspective in Philosophy of Religion: Prospects and Problems,' *Toronto Journal of Theology* 26 (2010), 78-83
- Philip Clayton, 'Between Skepticism and Faith,' *Toronto Journal of Theology* 26 (2010), 75-78
- Michael Bergmann, 'Skeptical Theism and the Problem of Evil,' in Thomas Flint and Michael Rea, eds. *The Oxford Handbook of Philosophical Theology* (Oxford: Oxford University Press, 2009)
- Stephen Napier, *Virtue Epistemology: Motivation and Knowledge* (London: Continuum, 2008), Chapter 7
- Mark McCreary, 'Schellenberg on Divine Hiddenness and Religious Skepticism,' *Religious Studies* 46 (2010), 207-225
- Andrew Cullison, 'Two Solutions to the Problem of Divine Hiddenness,' *American Philosophical Quarterly* 47 (2010), 119-135
- Benjamin S. Cordry, 'Divine Hiddenness and Belief De Re,' *Religious Studies* 45 (2009), 1-19
- Douglas V. Henry, 'Reasonable Doubts about Reasonable Nonbelief,' *Faith and Philosophy* 25

(2008), 276-289

Ronney Mourad, 'Choosing to Believe,' *International Journal for Philosophy of Religion* 63 (2008), 55-69

Rolfe King, 'Divine Hiddenness,' *Obstacles to Divine Revelation: God and the Reorientation of Human Reason* (London: Continuum, 2008), chap. 9

Michael Murray and Michael Rea, eds. *An Introduction to Philosophy of Religion* (Cambridge: Cambridge University Press, 2008), chap. 6, Anti-theistic Arguments, pp. 181-184

Bruce Langtry, 'Schellenberg's 1993 Argument' and 'Schellenberg's 2000 Argument,' in *God, the Best, and Evil* (Oxford: Oxford University Press, 2008)

Stephen T. Davis, 'God as Present and God as Absent,' in Ingolf Dalferth, ed. *The Presence and Absence of God* (Tuebingen: Mohr Siebeck, 2008)

Christopher Tucker, 'Divine Hiddenness and the Value of Divine-Creature Relationships,' *Religious Studies* 44 (2008), 269-287

David Taylor and Michael Murray, 'Hiddenness,' in Chad Meister and Paul Copan, eds. *The Routledge Companion to Philosophy of Religion* (London: Routledge, 2007)

Victor J. Stenger, *God the Failed Hypothesis: How Science Shows that God Does Not Exist* (Amherst: Prometheus, 2007), Introduction and chap. 9

Imran Aijaz and Markus Weidler, 'Some Critical Reflections on the Hiddenness Argument,' *International Journal for Philosophy of Religion* 61 (2007), 1-23

Trent Dougherty and Ted Poston, 'Divine Hiddenness and the Nature of Belief,' *Religious Studies* 43 (2007), 183-198

Jeff Jordan, *Pascal's Wager: Pragmatic Arguments and Belief in God* (Oxford: Clarendon Press, 2006), chap. 7

C. Stephen Evans, 'Can God be Hidden and Evident at the Same Time? Some Kierkegaardian Reflections,' *Faith and Philosophy* 23 (2006), 241-253

Michael Thune, 'A Molinist-Style Response to Schellenberg,' *Southwest Philosophy Review* 22 (2006), 33-41

Justin McBrayer, 'On "A Molinist-Style Response to Schellenberg," by Michael Thune,' *Southwest Philosophy Review* 22 (2006), 71-77

Kevin Paul Kinghorn, *The Decision of Faith* (London: T & T Clark, 2005), chap. 7

Daniel Howard-Snyder, 'The Hiddenness of God,' in Donald Borchert, ed. *The Encyclopedia of Philosophy*, 2d ed (New York: Macmillan, 2005)

Richard Swinburne, 'The Argument from Hiddenness,' in *The Existence of God*, 2d ed (Oxford: Clarendon Press, 2004), pp. 267-272

Robert T. Lehe, 'A Response to the Argument from the Reasonableness of Nonbelief,' *Faith and Philosophy* 21 (2004), 159-174

Paul Moser, 'On Two Arguments from Hiddenness for Atheism,' in Michael Peterson, ed. *Contemporary Debates in Philosophy of Religion* (Oxford: Blackwell, 2004)

David Basinger, *Religious Diversity: A Philosophical Assessment* (Burlington, VT: Ashgate, 2002), chap. 3

Michael J. Murray, 'Deus Absconditus,' in Daniel Howard-Snyder and Paul Moser, eds. *Divine Hiddenness: New Essays* (New York: Cambridge University Press, 2002)

Laura L. Garcia, 'St. John of the Cross and the Necessity of Divine Hiddenness,' in Daniel Howard-Snyder and Paul Moser, eds. *Divine Hiddenness: New Essays* (New York: Cambridge University Press, 2002)

William J. Wainwright, 'Jonathan Edwards and the Hiddenness of God,' in Daniel Howard-Snyder and Paul Moser, eds. *Divine Hiddenness: New Essays* (New York: Cambridge University Press, 2002)

Jonathan L. Kvanvig, 'Divine Hiddenness: What is the Problem?,' in Daniel Howard-Snyder and Paul Moser, eds. *Divine Hiddenness: New Essays* (New York: Cambridge University Press, 2002)

M. Jamie Ferreira, 'A Kierkegaardian View of Divine Hiddenness,' in Daniel Howard-Snyder and Paul Moser, eds. *Divine Hiddenness: New Essays* (New York: Cambridge University Press, 2002)

Jacob Joshua Ross, 'The Hiddenness of God: A Puzzle or a Real Problem?,' in Daniel Howard-Snyder and Paul Moser, eds. *Divine Hiddenness: New Essays* (New York: Cambridge University Press, 2002)

Paul Draper, 'Seeking But Not Believing: Confessions of a Practising Agnostic,' in Daniel Howard-Snyder and Paul Moser, eds. *Divine Hiddenness: New Essays* (New York: Cambridge University Press, 2002)

Douglas Henry, 'Does Reasonable Nonbelief Exist?' *Faith and Philosophy* 18 (2001), 75-92

Robert McKim, *Religious Ambiguity and Religious Diversity* (New York: Oxford University Press, 2001), passim

Alvin Plantinga, 'A Probabilistic Defeater?,' in *Warranted Christian Belief* (New York: Oxford, 2000), pp. 441-42

Theodore Drange, *Nonbelief and Evil* (Amherst, NY: Prometheus Press, 1998), passim

Richard Swinburne, *Providence and the Problem of Evil* (Oxford: Clarendon, 1998), chap. 11

Daniel Howard-Snyder, 'The Argument from Divine Hiddenness,' *Canadian Journal of Philosophy* 26 (1996), 433-53

William P. Alston, 'Response to my Critics,' *Religious Studies* 30 (1994), 178-180

Academic presentations

"Human Intellectual Immaturity and its Epistemic Consequences," for the conference 'Philosophy, Knowledge, and the Sciences' in Pistoia, Italy, June 4, 2018.

"Ultimistic Atheism: Why it Gives, Theologically, More Than it Takes Away," to the 'Open End' discussion group, Birmingham UK, May 15, 2018

"Truth-Triggered Religious Commitments," for a workshop on philosophy of religion, Birmingham University, May 14, 2018.

"Truth-Triggered Religious Commitments," at the Center for Philosophy of Religion, Leeds University, May 10, 2018.

"Truth-Triggered Religious Commitments," to the Joseph Butler Society, Oriel College, Oxford, May 7, 2018.

'Cognitive Limitations and Cognitive Immaturities,' to the Philosophy Department of Scripps College, Claremont, CA, April 2017

'Illicit Assumptions in the Philosophy of Religion,' at a meeting of the Society for Philosophy of Religion, Hilton Head SC, March 2017

'The Religiously Sensitive Atheist,' at a memorial conference for William Rowe, Purdue University, July 2016

Was filmed speaking on divine hiddenness, evolutionary religion, and intellectual humility and deep time (four separate videos) at the University of Edinburgh in April 2016; these videos will be integrated into a new University of Edinburgh online MSc program on religion and science and into a new University of Edinburgh MOOC on intellectual humility.

'Context and Constraint: Evolution's Gift to the Discussion of Religion Without Belief,' at a conference on religion without belief held at Manchester University (UK) in April 2016.

Member of a panel discussing a study of trends in philosophy of religion at the annual meeting of the Society for Philosophy of Religion held in San Antonio TX in February 2016.

'Faith and Value: Day 1' and 'Faith and Value: Day 2' at a summer seminar on faith and value held at the University of Missouri in July 2015.

'Triple Transcendence, the Value of God's Existence, and a New Route to Atheism,' at a conference on the axiology of theism held at Ryerson University in September 2015.

‘Intellectual Humility, Deep Time, and Epistemology,’ at a workshop on intellectual humility, Pasadena, California, May 9, 2015

‘The Humility of Reason: Epistemology and our Place in Evolutionary Time,’ at the Intellectual Humility Capstone Conference, Catalina Island, California, May 11, 2015

‘Working with Swinburne: Belief, Value, and the Religious Life,’ conference in honour of Richard Swinburne’s 80th birthday, Purdue University, 26 September, 2014

‘Whither Philosophy of Religion?’ Religious Studies@50 conference, Leeds UK, June 27, 2014

‘The Tribute of Faith: Religious Faith as Moral Tribute,’ conference on God and Morality: What's the Connection?, Heythrop College, London UK, June 14, 2014

‘Profound Matters and Primitive Minds,’ The Future of Humanity Institute, Oxford (Thursday Futuretech Lunch Meeting), June 5, 2014

‘Skeptical Religion: What it Means and Why it Matters,’ public lecture at Fort Lewis College, Durango, Colorado, September 19, 2013

‘The Epistemology of Modest Atheism,’ at a conference on the epistemology of atheism held at the Université de Lorraine in Nancy, France, 26 June 2013

‘Why Philosophy of Religion and Philosophical Theology Should Go Their Separate Ways,’ at a workshop on the Bible and Philosophy, St. Michael’s College, University of Toronto, 15 April 2013

‘Philosophy of Religion and Philosophical Theology: How Do They Differ? Let Me Count the Ways!’ Presidential Address delivered at the Society for Philosophy of Religion, Hilton Head, SC, 1 March 2013

‘Profound Matters and Primitive Minds: Philosophy and the Future of Evolution,’ at St. Mary’s University Department of Philosophy, January 25, 2013

‘Response to Levine,’ at a workshop on ‘Alternative Conceptions of God’ held at the University of Birmingham (UK), July 19-20, 2012

General lecture and two classroom presentations on atheism and evolutionary religion at Western Washington University, Bellingham, WA, May 10-11, 2012

‘Response to my Colleagues,’ at a symposium on ‘J. L. Schellenberg’s Philosophy of Religion’ held at the meetings of the Pacific Division of the American Philosophical Association in Seattle, WA, April 5, 2012

‘Response to Hasker,’ at a meeting of the Society for Philosophy of Religion, Savannah, GA, February 2012

‘The Beginning is Near: What Epistemology Can Learn from Scientific Timescales,’ to the Dalhousie University Philosophy Department, December 2, 2011

Two days of presentations on Divine hiddenness for summer seminar on philosophy of religion and philosophical theology at St. Thomas University in Saint Paul, MI, June 29-30, 2011

'How I see the Trilogy' and 'Replies to my Colleagues' at two sessions of discussion on 'J. L. Schellenberg's Philosophy of Religion,' held during meetings of the Central Division of the American Philosophical Association in Minneapolis, MI, March 31 and April 2, 2011

'Response to Cantens on Hiddenness,' at a meeting of the Society for Philosophy of Religion, Hilton Head, SC, March 2011

'Time Out of Mind: Remembering the Future in the Debate Over Science and Religion,' to a colloquium of The Institute for the History and Philosophy of Science and Technology at the University of Toronto, February 2, 2011

'Diachronic Free Will? The Promise of Temporally Qualified Compatibilism,' presented to the Dalhousie University Philosophy Department, September, 2010

'Replies to my Colleagues,' presented to an all-day symposium on my trilogy, Canadian Philosophical Association, Montreal, Quebec, May 31, 2010

'The Philosophical Uses of Atheistic Reasoning,' to the Society for Philosophy of Religion, Claremont, CA, February, 2010

'Skepticism as the Beginning of Religion,' invited lecture at the 31st Claremont Conference on Philosophy of Religion, February, 2010

'How to Make Faith a Virtue,' invited presentation for an APA symposium on the virtue of faith, New York, December 2009

'Philosophy of Religion: A State of the Subject Report,' the inaugural Jay Newman Memorial Lecture in Philosophy of Religion, to the Canadian Theological Society, Carleton University, May 2009

'Science and Religion: A New Vision,' to the Society for Philosophy of Religion, Hilton Head, SC, February, 2009

'Paley's Wonder: An Argument for Skeptical Religion,' to the Society for Philosophy of Religion, Wilmington, NC, March, 2008

'The Hiddenness Argument,' a presentation to a symposium on Divine hiddenness at the University of Western Ontario, February, 2008

'Imagining the Future: How Skepticism Can Renew Philosophy of Religion,' a presentation to the Center for the Study of Religion at the University of Toronto, January, 2008

'Rationality and Religion Reconciled,' to the Dalhousie University Philosophy Department, April, 2007

'Rationality and Religion Reconciled,' for the Penelhum Symposium, the University of Calgary, Calgary, Alberta, November 4, 2006

'The Will to Imagine: Two Arguments for Religious Faith,' to the Society for Philosophy of Religion, Charleston, SC, February, 2006

'Evil and the Empathy of God,' at a conference on the Problem of Evil at Purdue University, IN, April, 2005

'Religious Skepticism: The Subject Mode,' to the Society for Philosophy of Religion, Hilton Head, SC, February, 2005

'Hiddenness and Evil,' plenary address at a special conference on divine hiddenness, sponsored by the University of Colorado Theology Forum (in conjunction with the UC Philosophy Department), October 21-23, 2004, at the UC Boulder campus

'Does Faith Require Belief? A Philosophical Exploration,' to the Atlantic Seminar in Theological Education, Truro, Nova Scotia, June, 2004

'Why Only Nonbelievers Can Have Faith,' to the Philosophy Department of Florida International University, Miami, FL, April, 2002

'Does Divine Hiddenness Justify Atheism?', to the Atheism Society of Boston University, Boston MA, May, 2001

'The Faith of a Skeptic: Religion Without Belief,' to a joint meeting of the Philosophy and Religious Studies Departments of the University of Calgary, March, 2000

'What the Hiddenness of God Reveals,' at a meeting of the Society of Christian Philosophers (Pacific Division), George Fox University, Oregon, April, 1999

'The Virtues of Belief and Nonbelief,' at the Wheaton College Annual Philosophy Conference, October, 1998

'The Row over Rowe's Roe: Why Wykstra Won't Win,' at a session of the Pacific Division Meetings of the American Philosophical Association, March, 1997

'Stalemate and Strategy: Rethinking the Evidential Argument from Evil,' to the Philosophy Department of Dalhousie University, March, 1996

'Reasons for Divine Hiddenness in Pascal,' to McMaster University's Religious Studies Department, February, 1993

'The Nature of Divine Love,' Institute for Humanities Public Lecture, University of Calgary, March, 1993

'Rethinking the Evidential Argument from Evil,' Calgary Institute for the Humanities, January, 1993

'Rethinking the Evidential Argument from Evil,' to the Philosophy Department of the University of Calgary, February, 1992

'Some Epistemic Implications of Divine Love,' Joseph Butler Society, Oxford University, Hilary Term, 1989

Video Interviews

Multiple segments of a day-long interview in Boston with Robert Lawrence Kuhn for the PBS series *Closer to Truth* are accessible here:

http://www.closetotruth.com/search_results.php?search=Schellenberg&x=0&y=0

External grant awards

Social Sciences and Humanities Research Council of Canada Insight Grant, 2017-2020: for computer equipment, research, travel, books, and consultation

Intellectual Humility and Deep Time Research Grant, Saint Louis University, 2014-2015, for research-related travel and release from teaching for one year

Social Sciences and Humanities Research Council of Canada Standard Research Grant, 2011-2014: for computer equipment, research, travel, books, and consultation

Social Sciences and Humanities Research Council of Canada Standard Research Grant, 2004-2007: for computer equipment, research, travel, and consultation

Social Sciences and Humanities Research Council of Canada Standard Research Grant, 1999-2003: for computer equipment, research, and travel

Internal grant awards

For research at the University of Arizona, 2004

For research at Harvard, 1999

Internal service

University committees

Academic Appeals Committee (Alternate Member), 2015-2017

Direct Peer Review Committee, 2007-2008; Chair, 2009-2010

Undergraduate Curriculum Committee: member, 2003-2006

Budget Committee: member, 2000-2003

Faculty Council Executive: member, 2001-2002

Student Judicial Committee: alternate member, 1999-2002

Peace and Conflict Studies Committee: member, 1996 -- ; chair, 1997-1999

Department responsibilities

Philosophy Department Library Coordinator, 2000-2001; 1994-1999

Administrative responsibilities

Coordinator, Program in Philosophy: 2008-

Chair, Department of Philosophy/Religious Studies: 2001-2003

Chair, Department of Philosophy: 1999 -2001
Program Coordinator, Peace and Conflict Studies: 1997-1999

External service

In the winter of 2016 I served as external examiner for Andrew Woodward's PhD thesis (University of Toronto).

In the fall of 2012 I served as external reviewer of the Philosophy Department of Acadia University in Wolfville, Nova Scotia.

I am on the Executive Council of the Society for Philosophy of Religion (USA), and was President of the Society in 2012-2013.

I was reader for an MA thesis in the philosophy of religion at Dalhousie University in 2009.

I am on the editorial board of *International Journal for Philosophy of Religion*, *Religious Studies*, *Philosophy Compass* (for philosophy of religion), the *Jahrbuch für Religionsphilosophie*, *Filosofija* (a Polish Philosophical Quarterly), and the *International Journal for the Study of Skepticism*.

I served as examiner (one of two) for a doctoral dissertation in philosophy of religion written by Nick Trakakis and submitted to the Philosophy Department of Monash University (Australia).

I have served as referee for the journals *Sophia*, *Faith and Philosophy*, *International Journal for Philosophy of Religion*, *Religious Studies*, *Canadian Journal of Philosophy*, *Journal of Philosophical Research*, and *Mind*, and for the Atlantic Region Philosophical Association and SSHRC (the Social Sciences and Humanities Research Council of Canada). I have also served as manuscript reviewer for Broadview Press, Bloomsbury Publishing, and Oxford University Press.